

The Wyoming Antelope Club, Florida Chapter, Inc.

"The Most Diversified Gun Club in the South"

P.O.Box 22352, St. Petersburg, FL 33742-2352 Phone: (727) 573-3006

MEMBERSHIP INFORMATION

We invite you to our general member meeting, normally held on the last Wednesday of each month. A social hour begins at 6 P.M. with dinner at 7 P.M. (a small fee for the meal). The general meeting starts at 7:45 PM, and is usually over by 8:45 PM. The meetings are a family affair, as are most activities at the Club. This is a volunteer "not for profit organization" in which members participate in the daily operations. Membership in the Club is a family membership according to the information given below.

MEMBERSHIP FEES:

Initiation fee \$70.00 (first year only)

Yearly membership fee of \$110.00 plus yearly property maintenance charge of \$20.00
- a total of \$200.00 for the first year.

Every year thereafter, the property maintenance charge and the membership fee recur and are billed together (\$130.00) at the beginning of the calendar month in which you joined.

Tear along the dotted line

Wyoming Antelope Club Temporary Membership Card

Members &
Associate Members
shoot for \$3.00
on public line.
Minors free if
supervised by an
adult while shooting.

Name _____

Date _____ Sponsor _____

VOID AFTER SIXTY DAYS

Tear along the dotted line

The Wyoming Antelope Club, Florida Chapter, Inc. APPLICATION FOR MEMBERSHIP

Received \$200.00 in:

Cash Check Check Number Charge Card Debit Card Date

PLEASE PRINT LEGIBLY AND USE YOUR FULL LEGAL NAME

Name

Spouse

Mailing Address

City State Zip

Home Phone Cell Phone Occupation

Email

Are You A Member of the NRA?
Yes No

I certify that I am a person of good repute; that according to Florida Law it is legal for me to own or possess a firearm; and that if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

Signature of Sponsor

Signature of Applicant

NEWSLETTER by
Postal Mail
Electronic Download

NOTE: REQUIRES SIGNATURES OF SPONSOR AND APPLICANT